

SECOND REGULAR SESSION

SENATE BILL NO. 612

93RD GENERAL ASSEMBLY

INTRODUCED BY SENATOR ENGLER.

Pre-filed December 1, 2005, and ordered printed.

TERRY L. SPIELER, Secretary.

3605S.031

AN ACT

To authorize the conveyance of property owned by the state in St. Francois County to the Farmington American Legion Post 416, with an emergency clause.

Be it enacted by the General Assembly of the State of Missouri, as follows:

**Section 1. 1. The governor is hereby authorized and empowered
2 to sell, transfer, grant, and convey all interest in fee simple absolute in
3 property owned by the state in St. Francois County to the Farmington
4 American Legion Post 416. The property to be conveyed is more
5 particularly described as follows:**

**6 Part of Lots 75 and 76, and Wm. Alexander 300 ac Tract, all
7 in U.S. Survey #2969, Township 35 North, Range 5 East, St.
8 Francois County, Missouri.**

**9 Commencing at an old iron pin marking the Northwest
10 corner of Lot 62 of F. W. Rohlands subdivision of U.S.
11 Survey #2969, Township 35 North, Range 5 East, thence
12 South 13°21'30" West 1138.65' feet to a point at the
13 intersection of the South right-of-way (ROW) of Missouri
14 Route "W" and the approximate center of a small creek,
15 being the point of beginning of the following described
16 tract; thence with and down said creek South 12°04'09"
17 East 58.82' feet to a set iron rod; thence with said creek
18 South 14°41'36" West 318.63' feet to a set iron rod (capped
19 LS1621); thence South 48°47'06" West 53.62' feet to a capped
20 iron rod (capped LS1621); thence South 32°50'04" West
21 184.21' feet to a point; thence South 00°27'18" East 58.77'
22 feet to a point, thence South 56°51'31" West 103.27' feet set
23 iron rod (capped LS1621); thence South 23°27'32" West**

24 **21.27' feet to a point, said point being located distant North**
25 **24°50'24" West 20.00' feet from a found old iron pipe being**
26 **the Southeast corner of a 4.59 acre tract known as the**
27 **"United States Army Reserve Center"; thence departing**
28 **said creek along the east line of the aforementioned tract**
29 **North 24°50'24" West 479.66' feet to a found ROW marker on**
30 **the South ROW of the aforementioned Route "W"; thence**
31 **along said ROW North 51°03'24" East 102.36' feet to found**
32 **ROW marker; thence North 65°11'39" East 440.92" feet to a**
33 **point; thence South 24°48'21" East 5.00' feet to a point;**
34 **thence North 65°11'39" East 25.07" feet to the point of**
35 **beginning and containing 4.10 Acres more or less except**
36 **that part previously conveyed to the American Legion Post**
37 **416 and the Missouri Department of Transportation in**
38 **Book No. 1309 pages 109-110, Book No. 1454 page 1296 and**
39 **Book No. 1540 page 1326.**

40 **2. The commissioner of administration shall set the terms and**
41 **conditions for the sale as the commissioner deems reasonable. Such**
42 **terms and conditions may include, but not be limited to, the number of**
43 **appraisals required, the time, place, and terms of the sale.**

44 **3. The attorney general shall approve the form of the instrument**
45 **of conveyance.**

 Section B. Because of the necessity to expedite the construction of a
2 Veterans' Administration outpatient clinic, section A of this act is deemed
3 necessary for the immediate preservation of the public health, welfare, peace and
4 safety, and is hereby declared to be an emergency act within the meaning of the
5 constitution, and section A of this act shall be in full force and effect upon its
6 passage and approval.

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