

# SENATE AMENDMENT NO. \_\_\_\_\_

Offered by \_\_\_\_\_ of \_\_\_\_\_

Amend \_\_\_\_\_ SCS/House \_\_\_\_\_ Bill No. 1238 , Page 5 , Section 488.2206 , Line 21 ,

2 by inserting at the end of said line the following: "land  
3 assemblage and purchase,".

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