

SENATE AMENDMENT NO. _____

Offered by _____ of _____

Amend SS/SCS/HCS/House Bill No. 1720, Page 84, Section 620.3505, Lines 125-127,

2 by striking all of said lines and inserting in lieu thereof
3 the following:

4 "(16) "Rural area", any area of this state that is set
5 out in the United States Department of Agriculture census
6 places map as published by the United States Department of
7 Agriculture with a census place population of less than
8 fifty thousand inhabitants;".